UNOFFICIAL COPM619499

PREPARED BY AND RETURN TO

TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

5350/0033 07 001 Page 1 of 2 2000-08-14 09:47:32 Cook County Recorder 43.50



TBW FILE NO. 6 2 5 5 2

INVESTOR LOAN NO. 6 2 5 5 2

COMMITMENT/POOL NO. 5 2 4 7 1 4

GMAC LOAN NO. 3 0 6 8 5 4 4 6 4

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated

December 23. 1999 executed by

JAMES L. LIGGEONS and SARAH A. LIGGEONS. his wife

to Taylor, Bean & Whitaker lortgage Corp.

recorded on January 5, 2000, in Book/Volume No. Document No. 00012226 in the records of C00K Illinois, as well as to the land described therein.

, page as County, State of

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

in the presence of:

WITNESS

WITNESS

TAYLOR, SEA ME WHIT AREA MORTGAGE CORP.

Aleum

BY: _____

LEE B. FARKAS, Secretary

State of FLORIDA County of MARION

On this 1st day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

SHARON A. GRZYB
MY COMMISSION # CC 737551
EXPIRES: April 26, 2002
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

5-N P-Z 9-17 9-14

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TBW File No. 6 2 5 5 2

Investor Loan No. 6 2 5 5 2

Commitment/Pool No. 5 2 4 7 1 4

GMAC Loan No. 3 0 6 8 5 4 4 6 4

14.00

Parcel ID No. 20-32-318-017

Property Address: 8531 SOUTH BISHOP

CHICAGO, IL 60620

00619499

EXHIBIT "A"

LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 1 IN TEMPLETON'S SUBDIVISION OTHE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1 The control of Coot County Clark's Office OF SECTION 32. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOK COUNTY, ILLIONIS. P.I.N.# 20-32-318-017

MW: Exhibit "A"