

# UNOFFICIAL COPY

00619893  
5353/0027 92 001 Page 1 of 2  
2000-08-14 10:16:42  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 907421740  
INV#: FNMA 1663120644  
Inv/pool: 317045  
CB#: 306726



### ASSIGNMENT OF MORTGAGE/DEED

### FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 05/26/95, made by **GEORGIA S GLENN**

to **MID-AMERICA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95420318 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3210 WEST 85TH PLACE

08/01/00 CHICAGO, IL 60652

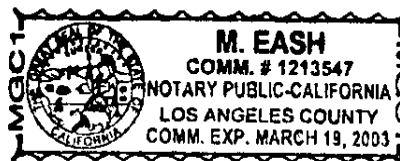
19-35-421-056

**COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: *[Signature]*  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by **ELSA MCKINNON** of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING** on behalf of said CORPORATION.

*[Signature]*  
**M. EASH** Notary Public  
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH JM 1273J

*[Handwritten initials]*

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00619893 Page 2 of 2

EXHIBIT 'A'

306726

LOT 7 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART  
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office