

UNOFFICIAL COPY

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333/0028 92 001 Page 1 of 2
2000-08-14 10:17:00
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 907421488
INV#: FNMA 1663885107
Inv/pool: 335076
CB#: 306673



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/21/95, made by **LOUIS OUTLAW**

to **OLD KENT MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95899818 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5016 S. MICHIGAN AVENUE

08/01/00 CHICAGO, IL 60615

20-10-119-016

COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: _____

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 1st day of August, 2000

, by **ELSA MCKINNON**

of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**,

INTERWEST MORTGAGE and **CMC FUNDING**

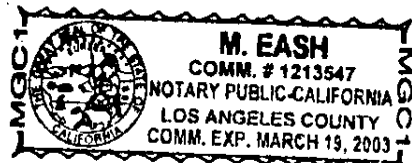
on behalf of said CORPORATION.

M. EASH

Notary Public

My commission expires: 03/19/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



COLCH JM 1273J

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EXHIBIT 'A'

306673

THE SOUTH 5 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN
BLOCK 5 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office