

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 907417200  
INV#: FNMA 1661241337  
Inv/pool: 243431  
CB#: 305253



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/30/93, made by PAUL RIVERA & LIZETTE RIVERA AND JOHNNY RIVERA AND ALICIA DIAZ

to LIBERTY MORTGAGE CORPORATION NW, and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93985131 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2827 W. MERRIMAC  
08/01/00 CHICAGO, IL 60634 13-29-124-012  
COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by ELSA MCKINNON of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING on behalf of said CORPORATION.

M. EASH Notary Public  
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Handwritten notes: S4E, B20, MYES, E

EXHIBIT 'A'

305253

LOT 167 IN COLLINS AND GAUNTLETT'S DIVERSEY AVENUE  
SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office