

UNOFFICIAL COPY 00619899

5553/0033 92 001 Page 1 of 2
2000-08-14 10:18:52
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 907417120
INV#: FNMA 1661228515
Inv/pool: 243423
CB#: 305223



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/17/93, made by **BOGUSLAW K NIRENSKI & JANINA M NIRENSKI** to **HUNTERS MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93973502 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8609 S. NORMANDY
08/01/00 BURBANK, IL 60459 19-31-407-070
COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 2000, by **ELSA MCKINNON**
of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**,
INTERWEST MORTGAGE and **CMC FUNDING**
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH WL 1264J

[Handwritten initials]
SVA
BND
MYE

F

UNOFFICIAL COPY

EXHIBIT 'A'

305223

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 228 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 76 FEET OF SAID LOT 78) IN F.H. BARTLETSS'S FIRST ADDIITON TO F.H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office