

UNOFFICIAL COPY

00619908

5/53/00 2 92 001 Page 1 of 2
2000-08-14 10:21:43
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 907416794
INV#: FNMA 1661720198
Inv/pool: 267458
CB#: 305113



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 01/26/94, made by MARY ANN HARRIS & STELLA M HARRIS to LIBERTY MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94139290 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1706 BEVERLY GLEN PARKWAY
08/01/00 CHICAGO, IL 60643

25-07-404-045

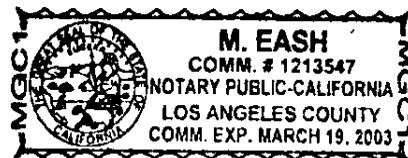
COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 1st day of August, 2000, by ELSA MCKINNON of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH CB 1248J

Handwritten signatures and initials:
SVE
B30
MVE
E

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EXHIBIT 'A'

305113

THE EAST 40 FEET OF THE WEST 576.79 FEET OF THE SOUTH 1/2 OF LOT 2 AND THE EAST 40 FEET OF THE WEST 576.79 FEET (EXCEPT THE SOUTH 123.83 FEET THEREOF) OF LOT 3 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office