

UNOFFICIAL COPY 00619992

3353/0128 92 001 Page 1 of 2
2000-08-14 10:58:24
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 907469950
INV#: FNMA 1661012552
Inv/pool: 050929
CB#: 321403

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 10/19/93, made by **CLIFFORD E KUHLMAN JR. & KATHLEEN A. KUHLMAN** to **FIRST SUBURBAN MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93860242 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1979 DUNDEE ROAD
08/01/00 NORTHBROOK, IL 60062 04-10-120-006
COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by **ELSA MCKINNON** of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING** on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH SY 1252S

Handwritten signatures and initials

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EXHIBIT 'A'

321403

LOT 22 IN NORTHBROOK ESTATES UNIT NUMBER 5, A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 13, 1955 AS DOCUMENT NUMBER 16 27 188 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 22, 1956, AS DOCUMENT NUMBER 16 58 783, IN COOK COUNTY ILLONOIS.

Property of Cook County Clerk's Office