UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

00619217

5346/0062 52 001 Page 1 of 2000-08-14 11:47:45 Cook County Recorder

WHEN RECORDED MAIL TO: FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

16-18-411-028

Pool #

9901046021

Loan#

7810076543 /mw

BOA 32152704

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

-BANK OF AMERICA, N.A.

2810 NORTH PARYSAM RD.

RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust NOVEMBER 6,1998 , executed by

RICHARD J. SOJA, JR. AND KATHRYN M. SOJA, HIS WIFE, AS JOINT TENANTS

.... to AMERICAN HOME MORTGAGE GROUP, I).C.

its Successors and/or Assigns a corporation organized under the laws of the

and recorded on NOVEMBER 13, 1998 as Document No. 08026341 page(s) , in Book/Volume No. Certificate No.

COOK

County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

LOT 22 IN BLOCK 3 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF PART OF LOT 6 IN B.F. JERVIS' SUEDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/2 THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SOM CO MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1043 SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

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Page 2 of 2

4/96 VSIGNA R5001

Loan #

loo4

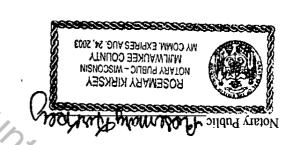
18T001843

9901046021

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FIRSTAR HOME MORTGAGE CORPORATION



. on behalf of the Corporation.	a Corporation under the laws crark STATE OF WISCOUS
FIRSTAR HOME MORTGAGE CORPORATION	the MORTGAGE BANKING OFFICER of
, by KIM KINTOP	
до убр нтад	The foregoing in trument was acknowledge before me this
	COUNTY OF MISCONSIN
XIW KINTOP OFFICER	
BY: don't which	