

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

00619219

5346/0064 52 001 Page 1 of 2  
2000-08-14 11:48:46  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214



00619219

PIN # 16-06-423-010  
Pool # 9811246131  
Loan # 7810074276 *man*  
*BOA 32146631*

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
2810 NORTH PARKWAY RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated NOVEMBER 4, 1998, executed by

GEORGE J. BUHAI-JACOBUS, A/K/A GEORGE BUHAI-JACOBUS AND ELIZABETH A. BUHAI-JACOBUS, A/K/A LIZ BUHAI-JACOBUS, HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on NOVEMBER 13, 1998, as Document No. 08027634

page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_

COOK County Records, State of ILLINOIS, described hereinafter as follows:

COUNTY RECORDER

LOT 75 IN THE SUBDIVISION OF BLOCK 7 IN FAIR OAKS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on \_\_\_\_\_, as Doc. No. N/A, Book \_\_\_\_\_, Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

Commonly Known As: 508 FAIR OAKS AVENUE, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

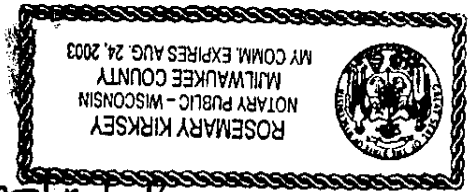
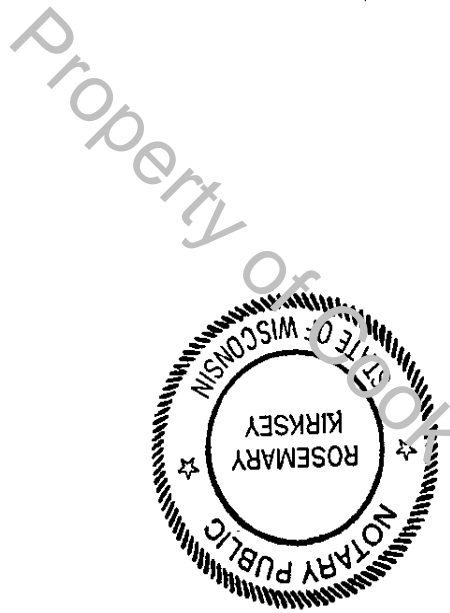
*Sgt*  
*P2*  
*S/D*  
*Mgt*  
*E* *JH*

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4/96  
ASIGNA R5001

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*Rosemary Kirksey*

Notary Public

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 1999 by \_\_\_\_\_ of \_\_\_\_\_ a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE  
JUNE 16TH 1999  
KIM KINTOP  
MORTGAGE BANKING OFFICER  
FIRSTAR HOME MORTGAGE CORPORATION

BY: *[Signature]*  
KIM KINTOP  
MORTGAGE BANKING OFFICER  
FIRSTAR HOME MORTGAGE CORPORATION

Pool # 9811246131  
Loan # 7810074276

Property of Book County Clerk's Office