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00619239

5346 0006 12 001 Page 1 of 3
2000-08-14 13:59:49
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0603150897

406_9808

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT KAUFFMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98526645
Original Beneficiary: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Property Address: 1155 W ARMITAGE 501
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1998-3 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 14-32-400-092-1030

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of March, 2000 A.D.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest:
JOYCE LEAHY
ATTESTOR



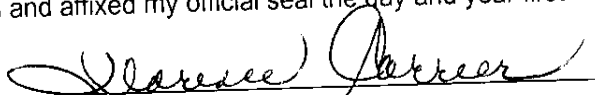
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D-3
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THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 8th day of June A.D. 2000, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

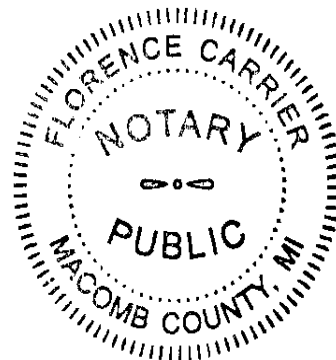
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



FLORENCE CARRIER
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:
ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT 'A'

Loan: 0603150897

Standard Federal/La Salle

406_9808

LOT 12 THRU 19, BOTH INCLUSIVE IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office