Recording requested by / Return ONOFFICIAL COPY

Liberty Lending Services, Inc. P.O. Box 1000

Wilmington, Ohio 45177-1000

00619242

5346/0089 52 001 Page 1 of 2000-08-14 14:07:32

Cook County Recorder

Prepared by: E. N. Harrison Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 6805410 2nd LN#: 0073824130



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CORP., a Scuth Carolina corporation

FKA Fleet Real Estate Funding Corp. whose address is 2210 Enterprise Drive. Florence, SC 29501

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all linerest, all liens, and any rights due or to become due thereon to:

Liberty Lending Services, Inc.

P.O. Box 1000

Wilmington, Ohio 45177-1000

(Assignee)

(Assignor)

Said mortgage is recorded in the State of IL, County of Cook on 10/14/93 as Instrument/series/file: 93826166 Original Mortgagor--: Jeffrey Berin, Laura Berin Original Mortgagee--: PRISM MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1998 FLEET MORTGAGE CORP.

Sean Rockyay

Assistant Vice President

ttest: Jane Campbell Assistant Secretary

State of Illinois County of Cook

On Septémber 30, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of FLEET MORTGAGE CORP..

and that he executed the foregoing instrument pursuant to an appointment of officers granted under authority of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

My Commission Expires January 14, 2002

OFFICIAL SEAL BRIDGET M STODDEN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/14/02

FINAL SA.track11 house389 90389 12 092498 HHB HMS 12-031 IL Cook 151 547

ADDENDED ASS GIVEN NT CFAROLTCACE OPY

DD619242 Page 2 of

Loan #: 6805410 (12-031)

Tax ID #: 14-32-134-023-0000,*
Date of mortgage: 10/07/93
Property Address: 2052 North Racine, Chicago, II 60614
*14-32-134-022-0000

LOTS 39 AND 40 IN SUPSLOCK 5 IN THE RESUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WE 14. EAST U.

COMPANY

CONTROL

OFFICE

OF