(bo) boynty Recorder

2

43.50

Thomas J. Nissan Attorney At Law IN VIN 180 W. Washington Ste. 900 Chicago, IL 60602

00620978

5350/0215 07 001 Page 1 of

5350/0215 07 001 Page 1 of 2 2000-08-14 11:59:44 43.50

Cook County Recorder

MY COMMISSION EXPIRES 2/24/2001

THE GRANTORS, Howard N. Robinson III and Martha S. Robinson City, of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to Alfonzo Ratliff and Sharon Ratliff of the City of Chicago, County of Cook, State of Illinois, not in Tenancy in Common, not in Joint Tenancy but in TENANCY BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

[LEGAL DESCRIPTION]

LOT 10 (EXCEPT THE SOUTHERLY 2 FEET AND EXCEPT THE EASTERLY 48 FEET) IN BLOCK 2 O'. 'VALKER'S RESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS 'A', 'B', 'C', 'D', 'E', 'F', 'I', 'K', 'L', 'M', 'N', 'O', 'Q', 'R', 'S', 'T', 'U', 'V' AND LOTS 1 TO 10 BOTH INCLUSIVE 1 AND 17 TO 24 BOTH INCLUSIVE IN BLOCK 'G', LOTS 1 TO 17 AND 24 TO 32 BOTH INCLUSIVE IN BLOCK 'H', IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18 WEST OF PROSPECT A VENUE AND PART OF THE WEST 1/2 OF SECTION 19 WEST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1891 IN BOOK 48 OF MAPS PAGE 22, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1,625 South Bell Avenue Chicago, IL 60643

Permanent Real Estate Index Tax Numbe: 25-19-305-005 situated in the County of COOK, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

TO HAVE AND TO HOLD the above grante premises unto the said Grantees forever not in joint tenancy, and not in tenancy in common but in TENANCY BY THE ENTIRETY.

SUBJECT TO: A) Covenants, Conditions, and Restrictions of Record; B) Private, Public, and Utility Easements, Roads, and Highways, if any; C) General Taxes for the year 1999 and subsequent years; and D) Zoning and Building Restrictions, hereby releasing and visiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold said premises not in tenancy in common, and not in joint tenancy but in TENANCY BY THE ENT' ATY...

DATED this 28 day of JULY, 2000	Martha S. Ralins (Seal)
Mulium (Seal)	Tractical (Seal)
(Seal)	(Seal)
Name of Person Preparing Deed	SOUL W. AGATITE GOOD Address Zip
STATE OF ILLINOIS)) ss. COUNTY OF COOK)	13 THI F endor 0 AC976340928
I, the undersigned, a Notary Public in and CERTIFY that Howard N Robert	for said County, in the State aforesaid, DO HEREBY Ison /// + Maither S. Fobenser
appeared before me this day in person and acknow	whose names are subscribed to the foregoing instrument, which we will be with they signed, sealed, and delivered the said the uses and purposes therein set forth, including the my
Given under hand and notarial seal this 28th day	of Jely, 2000
Notary	TOFFICIAL SEAL"
Commission Expires:	TERESA K. PAZDZIORA NOTARY PUBLIC, STATE OF ILLINOIS

6

د ولا د به دول سي اوليس ۱۹۹۱ وو د د په واله اي د چ

. -- 1. 15 16 1

 $u_{k} \rightarrow u_{k} u_{k} \cdot u_{k} = u^{k-1/2}$

1.1 11/11

tt mas til en epoten . .

00620978

\$ 1600c

والمراجعين والمجهد the control of the co

120H - 930 Maria

Part Andrew Committee F THE SECOND SECON All the state of t ्रिक्षा है। इस्से क्रिक्ट स्टब्स्ट्रिक्ट X 1.53 ird don't Our Armountain **C** (OC) ဏ 00, A discount to the contract of The the world 414 4 ... 1-14-6-1-15 THE . ST į 1,1. CONTRACTOR CONTRACTOR to the first of th 2 1₄₃ 2 2 2 2 5 162 6 F 450159 CHI OF BELLEVIEW . . . Б (1) Subalis Contra

Middle March 1

. . ا زرزا

1. 27 35 1 1 24 25 1 1 2 1 2

Therefore the second of the second with the the transfer of the state of the state of

the company of the control of the street of the control of the con

1-1-63 2. 1, and have the associated by a water and the

. . . .

1. 121 + 12 mm. 3