

00620358

UNOFFICIAL COPY

FMG #: 0072691843
NAME: GLENN KAMIN
P/O DATE: 06/29/2000

53 77011 05 001 Page 1 of 3
2000-08-14 12:09:23
Cook County Recorder 25.00



~~AFTER RECORDING, FORWARD TO:
CHICAGO TITLE INSURANCE COMPANY
500 SKOKIE BLVD STE 150
NORTHBROOK, IL 60062-~~

THIS INSTRUMENT PREPARED BY:
YELENA TATINTSEVA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 04-10-206-014

HL 8700256 J
CTI

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GLENN KAMIN AND GAYLE KAMIN, HUSBAND AND WIFE

to HUNTERS MORTGAGE CORPORATION

dated June 25th, 1993, and recorded on 07/07/1993 in Mortgage Record
page _____, and or Instrument # 93-517774, of the
records in the office of the Recorder of COOK County, ILLINOIS

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more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION.

X 1233 CARYN TERRACE
NORTHBROOK, IL 60062
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of July, 2000.

FLEET MORTGAGE CORP.



E 20032870

By [Signature]
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of July
2000, personally appeared DAN GITZLAFF the
ASSISTANT SECRETARY of

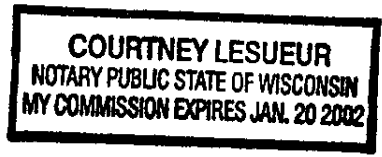
FLEET MORTGAGE CORP.

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Courtney Lesueur

Notary Public
COURTNEY LESUEUR

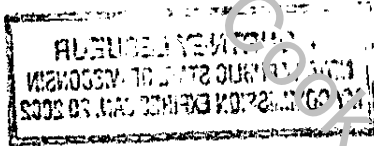


*Mail to:
Glenn Kamin
Gayle Kamin
1233 Caryn Terrace
Northbrook Ill.
60062*

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Property of Port County Clerk's Office



UNOFFICIAL COPY 00620358

File No.: C61219

LEGAL DESCRIPTION:

LOT 27 IN NORTHBROOK GLEN UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 20 ACRES OF LOTS 28, 29 AND 30 TAKEN AS A TRACT IN THE ASSESSOR'S DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office