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2000-08-14 15:25:24
Cook County Recorder 43.50

LOAN NUMBER: 000002



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 30, 2000, and are in the original principal amount of \$ 153,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
<u>SAM FELKAMP</u>	<u>00476160</u>	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 2 day of June, 2000.

WITNESS:

Ruth Arnold

Kristin Duff

NATIONAL CITY MORTGAGE CO.

By: 

Name: SUSAN R. TRAMELL
VICE PRESIDENT

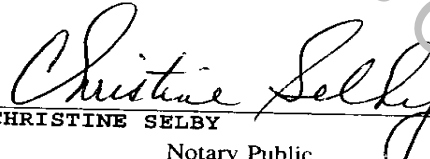
RETURN TO:
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

STATE OF OHIO
COUNTY OF MONTOMERY

SS:

On this 2 day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, MY COMMISSION EXPIRES MARCH 5, 2003


CHRISTINE SELBY
Notary Public

My Commission Expires:

03/05/03

My County of Residence:

MONTGOMERY

This Instrument Prepared by:

NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage Co.

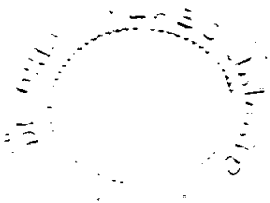


S-NO
P-2
S-NO
M-YES

TA

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

LEGAL DESCRIPTION

UNIT 205 AND PARKING UNIT P-14 IN ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99895177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13-36-214-017

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