

UNOFFICIAL COPY

00621590

Prepared By:  
PNC Corporation of America  
75 North Fairway Drive  
Vernon Hills, IL 60061

5339/0173 32 001 Page 1 of 3  
2000-08-14 15:39:23  
Cook County Recorder 25.50



WHEN RECORDED MAIL TO  
WESTAMERICA MORTGAGE COMPANY  
After Recording Return To:  
1 S. 660 MIDWEST ROAD  
WestAmerica Mortgage Company  
OAKBROOK TERRACE, IL 60181  
5035 S. Roselle, Suite 400  
ATTN: POSTAL CHARGES DEPT 60111

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, without recourse,  
1020 31<sup>st</sup> Street, Suite 300, Downers Grove, IL 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 25, 2000 to secure payment of  
ONE HUNDRED FIFTY EIGHT THOUSAND SIX HUNDRED FIFTY  
(U.S. 158,650.00 ) executed by

PAUL A GRAHN, A SINGLE MAN AND MARGARET A STAUNTON, A SINGLE WOMAN

to Midwest Funding Corporation

a corporation organized under the laws on the state of Illinois and whose address is  
1020 31<sup>st</sup> Street, Suite 300, Downers Grove, IL 60515

and recorded in Book, Volume, or Libor No. , at page  
(or as No. 00403377 ), by the COOK County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-21-418-029

Commonly known as: 1939 S. MANCHESTER AVE  
WESTCHESTER, IL 60154

5/18  
R30  
5/10  
MYA

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Property of Cook County Clerk's Office

~~WHEN RECORDED MAIL TO  
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OAKBROOK TERRACE, IL 60181  
ATTN: POST CLOSING DEPT.~~

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Daniel G. Rettenberg*  
Witness

PNC MORTGAGE CORP OF AMERICA  
(Assignor)

*J. Willey*  
Witness

By: *Marsha Dahl*  
(Signature)

STATE OF ILLINOIS

00621590

COUNTY OF

On \_\_\_\_\_, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHA DAHL, known to me to be the CORRESPONDANT LENDING A.V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Aziza Gilani*  
Notary Public

My Commission Expires: 9/8/03



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## LEGAL DESCRIPTION RIDER

④  
NORTH HALF OF LOT FOURTEEN (14) IN BLOCK 7 IN NEW PROVISO, BEING A  
SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE  
SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00821590

Property Address: 1939 S. MANCHESTER AVENUE, WESTCHESTER, IL 60154

Tax ID/PIN Number: 15-21-418-029

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