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2000-08-14 15:38:28
Cook County Recorder 43.50

DONALD SCHNIDT
62 Highbury Drive
Elgin, Illinois 60120
Loan #7363239
VA #28-28-6-0625982



ASSIGNMENT OF MORTGAGE

DATE OF ASSIGNMENT: _____
ASSIGNOR: CHASE MANHATTAN MORTGAGE
CORP.AKA CHEMICAL MORTGAGE
COMPANY
ASSIGNOR'S MAILING ADDRESS 3415 VISION DRIVE
COLUMBUS, OHIO 43219

ASSIGNEE: THE SECRETARY OF VETERANS
AFFAIRS, AN OFFICER OF THE UNITED
STATES OF AMERICA, ITS' SUCCESORS
AND/OR ITS' ASSIGNS

ASSIGNEE'S MAILING ADDRESS: BISHOP HENRY WHIPPLE FEDERAL
BUILDING
FORT SNELLING
ST.PAUL, MN 55111

NOTE: MORTGAGE:
DATE: APRIL 23, 1993 DATE: APRIL 23, 1993

ORIGINAL AMOUNT: \$130,000.00 GRANTOR: DONALD F. SCHNIDT AND
DIANE M. SCHNIDT, HIS WIFE

ORIGINAL MAKERS: DONALD F.
SCHNIDT AND DIANE M. SCHNIDT, HIS
WIFE

ORIGINAL PAYEE: MID-AMERICA MORTGAGE CORPORATION RECORDED: INSTRUMENT NO.93332210
OFFICIAL RECORDS

Property (including any improvements) Subject to MORTGAGE:
LOT 250 OF PARKWOOD VILLAGE UNIT NO. 6, BEING A SUBDIVISION OF PART OF GOVERNMENT
LOT 1 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN. IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO
THE PLAT OF SAID PARKWOOD VILLAGE UNIT NO.6 RECORDED JULY 8, 1977 AS DOCUMENT NO.
24004589 IN COOK COUNTY, ILLINOIS. *06-18-114-024*
WHEREAS, on the date of assignment indicated above, for value received, Assignor transferred
and assigned each to Assignee, and warranted that the lien was valid against the property in the
priority indicated; and

WHEREAS, the Assignor and the Assignee desire to evidence memorialize such transfer and
assignment and warranty by this document;
NOW THEREFORE, for value received, Assignor hereby assigns all of its right, title and interest
in the Note and Deed of Trust to Assignee on the date of assignment indicated above. This
assignment is without recourse on the Assignor and is without warranty of any kind, express or
implied.
When the context requires, singular nouns and pronouns include the plural.

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PND
SND
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Loan #:7363239
VA#28-28-6-0625982

CHASE MANHATTAN MORTGAGE
CORP.AKA CHEMICAL MORTGAGE
COMPANY

WITNESS:

Raeanne Grass

WITNESS:

[Signature]

[Signature]

By: LORI LITTLE
Its: VICE PRESIDENT

[Signature]

By: MICHELE ZACHER
Its: ASSISTANT SECRETARY

CORPORATE ACKNOWLEDGEMENT

STATE OF OHIO

§

COUNTY OF FRANKLIN

§

This instrument was acknowledged before me on the 25 day of May 2000,
by LORI LITTLE and MICHELE ZACHER of CHASE MANHATTAN MORTGAGE
CORP.AKA CHEMICAL MORTGAGE COMPANY, its VICE PRESIDENT and ASSISTANT
SECRETARY, on behalf of said corporation.

[Signature]
Notary Public, State of

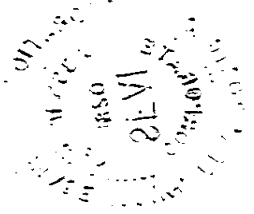
My Commission Expires:



Printed Name of Notary
SUMMER M. WINEGARDNER
Notary Public, State of Ohio
My Commission Expires
Nov. 18, 2002

Prepared by: Barrett Burke Wilson Castle Daffin & Frappier, L.L.P.
MLB 05/22/2000

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