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08/17/2001 34 001 Page 1 of 2

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Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE L. HUNT & SARAH HUNT
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing date the 25TH day of MAY, 19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 26281025, to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit:

LOT ELEVEN (11) AND THE NORTH HALF (1/2) OF LOT TWELVE (12) IN BLOCK FIVE (5) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROADS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-02-410-010

Address(es) of premises: 9218 S. BLACKSTONE AVE., CHICAGO, IL

Witness _____ hand _____ and seal _____, this 9TH day of AUGUST, 19 96

LOUIS M. BRYGHT (SEAL), VICE PRESIDENT

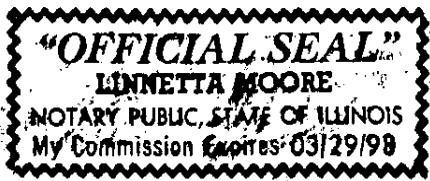
DENNIS R. GLEASON (SEAL), VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE CHGO., IL 60619
INDEPENDENCE LOAN (NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS M. BRYGHT
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and DENNIS R. GLEASON, personally
known to me to be the V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 9TH day of AUGUST 19 96.



Linnetta Moore
NOTARY PUBLIC

Commission Expires 03-29-98

COOK COUNTY CLERK'S OFFICE
2006