

**PARTIAL  
RELEASE DEED/  
Satisfaction of  
Mortgage**



**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Name:

City & State:

# 353565

Know All Men by These Presents, That Brickyard Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1998 AND KNOWN AS TRUST NUMBER 123819 - 01 , of county of COOK AND the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain **Mortgage** bearing date of APRIL 19 , 1999 and recorded in the Recorder's Office of COOK county in the State of ILLINOIS as Document No. 99399571 to the premises therein described, as follows, to wit:

Legal Description:

**PARTIAL RELEASE FOR  
UNIT 201 ONLY PER ASSESSOR'S OFFICE PIN #'S HAVE NOT  
YET BEEN SUBDIVIDED!!!**

SEE ATTACHED : EXHIBIT "A"

PROPERTY TAX ID : 02 - 26 - 411 - 002 - 0000

Property Address: 3811 ASHLEY CT. ROLLING MEADOWS IL 60008  
UNIT 201

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situated in the City of ROLLING MEADOWS AND county of COOK in the State of ILLINOIS , together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Witness my hand and seal this 22ND of MAY, 2000

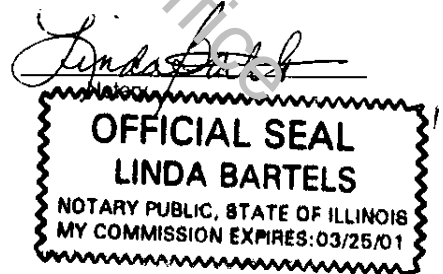
*[Signature]*  
VICE PRESIDENT      *[Signature]*  
PRESIDENT

STATE OF ILLINOIS    )  
                                  )    ss.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said vice president and president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homes lead. Given under my hand and Notarial Seal, this 22ND day of MAY , 2000

Brickyard Bank  
By: RAKESH SHAH  
6676 N. Lincoln  
Lincolnwood, IL 60712

MAIL TO:  
3811 ASHLEY CT.  
ROLLING MEADOWS, IL  
60008



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" Exhibit A"

LEGAL DESCRIPTION:

PARCEL I:

THAT PART OF LOT 5-13 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5-13, THENCE NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 58.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 22 FEET, THENCE NORTH 29 DEGREES 45 MINUTES 30 SECONDS EAST, A DISTANCE OF 47 FEET, THENCE SOUTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 22.00 FEET, THENCE SOUTH 29 DEGREES 45 MINUTES 30 SECONDS WEST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED - AS DOCUMENT NUMBERS - RESPECTIVELY.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVIENCE PURPOSES IN THAT THE PLAT OF SUBDIVISION AND THE DECLARATION OF RESTRICTIONS HAVE NOT BEEN RECORDED. THE LEGAL DESCRIPTION IS SUBJECT TO CHANGE, IF NECESSARY, PENDING RECORDATION OF THE AFORESAID.