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No. 970 January 1996

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4016/0035 19 005 Page 1 of 3 2000-08-15 09:52:16

Cook County Recorder

25.50

TRUSTEE'S DEED (illinois)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



| purpose. | KALLI | AG Intra- | | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|---------------------|------------------------|---------------------------------------|
| R80093142 | | 2000 Ahove Sp. | ace for Recorde | er's use only | · · · · · · · · · · · · · · · · · · · |
| THIS AGREEMENT, made this _ | 1th day of Augus | <u>t</u> , be | tween | | |
| MARY C. McCARTY | as trustee under | Trust Agreement dated | 1st day | of October | 1999 |
| and known as XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | DAHL TRUST AGR | EEMENT, | AXAYXINEX K | T XXX XXX XX | cetamen xy. |
| Grantor, and KRZYSZTO | OF PAWLIK, | . XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Xa.K.dX | | Grantee(s). |
| | | , | | | orunice(s). |
| WITNESSES: The Grantor(s) in cacknowledged, and in pursuance of the authority the Grantor(s) hereunto | enabling, do(es) here by con | in the Grantor(s) as said | Trustee(s) a | nd of every other | |
| described real estate, situated in the | County of Cook | , S | tate ofI | llinois | _, to Wit: |
| | Coo attached 1 | | | | |
| • • • • • • • • • • • • • • • • • • • • | See attached le | egal description | on. | | |
| | | | REAL EST TRANSFE | \$2.00 PER 1,000.00 | |
| | | | CHAR | DES PEARIES | |
| together with the tenements, heredita | iments and appurtenances the | nereunto belonging or in | avy wise appe | rtaining. | |
| Permanent Real Estate Index Nun | nber(s): 09-21-30 | 06-015-0000 | 7,0 | | |
| Address(es) of real estate: 16 | 36 Wicke Avenue, | , DesPlaines, | IL 60019 | 3 | |
| IN WITNESS WHEREOF, the grant | or, as trustee | as aforsaid, | has here | an's set herha | ınd and |
| seal the day and year first abo | | , | | C | |
| • | | | | C | (SEAL) |
| | | | IKEXXXIX XXXI | | , |
| DI CACC DDD | VIII. 0.5 | x Mary C. Y | Mª Ca | lu | _ |
| PLEASE PRINT OR TYPE NAME(S) BELOW | | MAR & C. M | IcCARTY | | (SEAL) |
| SIGNATUR | | as trus | tee as aforsaid | | _ (02/42) |
| Kentucky | | | | | _ |
| State of Alkinion Country of | | the undersigned, a N | otary public | in and for sa | id County. |
| in the State aforsaid, DO HEREB' | Y CERTIFY that MAR TRUST AGREEMENT | Y C. McCARTY. | Trustee | of THE IC | OLA MAE |
| personally | known to me to be the | | | | is |
| subscibed | I to the foregoing insturmen | t, appeared before me th | is day in perso | on, and acknow | ledged that |
| nebe s p e | signed, sealed and delivere | d the said insturment as | her free | and voluntary | act as such |
| trustee | , for the uses and purpose | es therein set forth. | | • | |

| UNOFFICIAL COPY Page 2 of 3 | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|
| GEORGE E. COLE® | TRUSTEE'S DEED As Trustee TO | | | |
| STATE OF ILLINOIS REAL ESTATE TRANSFER TAX | COOK COUNTY REAL ESTATE TRANSACTION TAX AUG. 15.00 REVENUE STAMP REAL ESTATE TRANSFER TAX 00097.75 FP351014 | | | |
| Given under my hand and official seal, this Commission expires 1/23/00 BOOO Quant Selice This instrument was prepared by PHILLIP E. SOLZAN, P. O. Box 1695, Palatine, III 60078 (Name and Address SEND SUBSEQUENT LAX BILLS TO: 2000) | | | | |
| MAIL TO: Mail To: (Name) (Name) | (Name) (Address) | | | |
| OR RECORDER'S OFFICE BOX NO. | (City, State and Zip) | | | |

LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN A. T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH ½ OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

<u>R:</u> 09-21-306-015-0000

PROPERTY ADDRESS:

1636 Wicke Avenue Des Plaines, IL 60018