ATGF, INC. 11614333

## **UNOFFICIAL CO**

2000-08-14 12:23:18

Cook County Recorder

25.00

Prepared By:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines IL 60016



After Recording Return To:

Key Mortgage Services,

733 Lee street, Suite 110 Des Plaines, IL 60016

\_\_{Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 8225164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. 800 LaSalle Avenue, Ste 1000, Minreapolis MN 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

July 25, 2000

to secure payment of

One Hundred Sixty Four

Thousand Fifty

164,050.00 (U.S.

) executed by

Chuck D. Magers and Ramona H. Mag

Husband and Wife

00621197

Key Mortgage Services, Inc to

Illinois a corporation organized under the laws of

and v

733 Lee Street, Suite 110, Des Plaines IL 60016

, at page Cook

and recorded in Book, Volume, or Libor No.

County Rec

(or as No. State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-30-403-018

1220 Windsor Lane Commonly known as:

Hanover Park, IL 60103

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

## **UNOFFICIAL COPY**

00621198

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc.
Witness	(Assignor)
	By: Dulissa & Jajdons
Witness	(Signature Milissa M. Najdowski
O <sub>A</sub>	Vice President
2	
STATE OF IL	
COUNTY OF	
On July 25, 2000	, before ray, the undersigned a Notary Public in and for said County and
	ssa M. Najdowski, known to me to be the
Vice President	of the corporation herein which executed the within instrument, was
	rporation pursuant o is by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instru	ument to be free act an (d.ed of said corporation,
	//X
(Seal)	- Milewill Child
	Notary Public
OFFICIAL SEAL	9/12/2011
KAREN.M. YOUNG	My Commission Expires:
ARY PUBLIC STATE OF ILLINOIS DMMISSION EXPIRES 09/17/2001	
5//// EXT 1/120 05/11/2001	Visc.
	C

00621198

## LEGAL DESCRIPTION RIDER

LOT 18 IN BLOCK 33 IN HANOVER HIGHLANDS UNIT NUMBER 4, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.

Tax ID/PIN Number: 07-30-403-018