Cook County Recorder



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Loan No. 105029901

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE ELED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto EDWARDA KWASNICA, A SINGLE WOMAN NEVER HAVING BEEN MARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96394266 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of

County, in the State of Illinois, as Docum
COOK, State of Illinois, as follows, to-wit:

UNIT 3-EAST TOGE
IN THE COMMON EXTENDED AS DOCUMENTAL AS TOWNSHIP 40 NOR MERIDIAN, IN COMMON IN C UNIT 3-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4522-24 NORTH MILV. UKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95153169, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 4522 N. MILWAUKEE AVE APT 3E

CHICAGO, IL 60630

PIN: 0+05-029-901 13-16-121-025-1005

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and or Assistant Vice President attested by its Assistant Secretary, this 21ST day of JUNE A.D., 2000.

(Seal)

stل,Mid America Bank

Assistant Secretary

11 07 1/95 Page 1 of 2

MidAmerica Federal Savings N/K/A-MidAmerica Bank FSB. As Successors by merger with, Northwestern Savings and Loan Association.

TM3549/a35 10f

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

00622548

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. DS

MY COMMISSION EXPIRES

"OFFICIAL SEAL"
CONSTANCE A. KRUPKA
Notary Public, State of Illinois
My Commission Expires 10/10/2002

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

Wher, Recorded Return to: MidAmerica Pank, FSB. Loan Servicino Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60566-7142

WHEN RECORDED MAIL TO:

: 🕠

MÁRQUIS TITLE INSURANCE CO. 1300 HIGGINS ROAD, SUITE 214 PARK RIDGE, IL 60068

PHONE: (847) 292-1300 FAX: (847) 292-1414



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UNGEWIGHALICOPY

GUARANTY COMPANY

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00622548

COMMITMENT - LEGAL DESCRIPTION

Unit 3-East together with its undivided percentage interest in the common elements in 4522-24 North Milwaukee Avenue Condominium, as delineated and defined in the Declaration recorded as document number 95-153169, in the west 1/2 of the northeast 1/4 of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with the exclusive use of parking space P-3-E and exclusive use of Storage Room 3E