

UNOFFICIAL COPY

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3/88/0002 81 001 Page 1 of 2
2000-08-15 08:29:00
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#:0071002303
INV#: 258699752
Inv/Pool#:FHLM
OKMC#:9334856

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nomineee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee).

Said mortgage/deed of trust bearing the date 07/27/98, made by **MICHAEL COSMEN** to **FIRST MIDWEST MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98736945 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

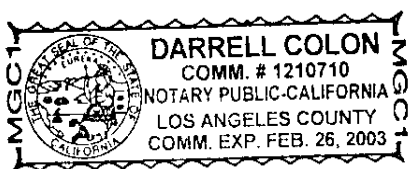
SEE EXHIBIT A ATTACHED

known as: 1777 NATURE COURT
07/06/00 SCHAUMBURG, IL 60193 07-32-301-032-1401
FIRST MIDWEST MORTGAGE CORPORATION

By: *ELSA MCKINNON* VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of July, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public
My Commission expires:02/26/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FMIDA NV 148NV
MIN 100014240000066184 MERS PHONE 1-888-679-MERS

[Handwritten signatures and initials]

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98736945

SCHEDULE "A" CONTINUED

UNIT NUMBER 1777 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 880876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMITMENT NUMBER 2749977