

UNOFFICIAL COPY

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368/015 81 001 Page 1 of 2
2000-08-15 08:38:43
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#: 6200071613
INV#: 208365443
Inv/Pool#: FHLM
OKMC#: 9344378

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 09/22/95, made by
JAMES W SMITH AND SHIRLEY A SMITH
to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 95680241
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

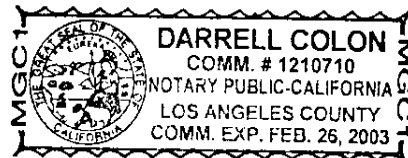
SEE EXHIBIT 'A' ATTACHED

known as: 9319S 52ND AVE
07/13/00 OAK LAWN, IL 60453
FIRST MIDWEST MORTGAGE CORPORATION

24-04-411-044

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of July, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.



[Signature]
DARRELL COLON Notary Public

My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA WL 158WL
MERS PHONE 1-888-679-MERS

[Handwritten initials]

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EXHIBIT 'A'

6200071613

LOT 39 AND LOT 40 IN BLOCK 6 IN REED BROTHERS SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office