UNOFFICIAL COMPOSED 1 Of Page 1 of

2000-08-15 10:51:24

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0290012052 INV#: 1660520363

Inv/Pool#:FNMA 234142

OKMC#:9340006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MOFTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/15/93, made by RUSSELL S BROWN AND MELISSA A BROWN to COLE TAYLOR BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93593937 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 9856S AVERS

07/07/00 EVERGREEN PARK, IL 60642

DARRELL COLON : COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 7th day of July, 2000 , by ELSA MCKINNON of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014240000117326

MERS PHONE 1-888-679-MERS

NOFFICIAL

93593937

CONCIDENT YOUR LINES FILED FILE (ALCEN)

00622833

38 JUL 29 PH 2: 23

93593937

02500 47052 Loan #

-{Space Above This Line For Recording Data}-

MORTGAGE

THIS MORTGAGE ("Socurity Instrument") is given on

July 15, 1993

The mortgagor is

7126877

RUSSELL S. BROWN and MELISSA A. BROWN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

Cole Taylor Bank

which is organized and existing under the laws of the State of ILLINOIS 1965 N. Milwaukee Ave. Chicago, IL 60647

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

OME HONDRED THENTY SEVEN THOUGAND FIVE HONDRED AND 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security 127,500.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payment, with the full debt, if not paid earlier, due and payable on . This Security Instrumer, secures to Lender: (a) the repayment of the debt evidenced August 1, 2023

by the Note, with interest, and all renewals, extensions and module and no of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,

grant and convey to Lender the following described property located in

County, Illinois:

LOT 12 IN BRIGGS AND WEIGEL'S ADDITION TO CRAWLORD GARDENS 4TH, ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST, 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11,, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:, 24-11-126-025 VOLUME NO.: 242

which has the address of

9856 SOUTH AVERS

EVERGREEN PARK

[City]

Illinois

moleocb

60642

("Property Address");

[Street]

[Zip Code]

ILLINOIS - Single Family - Fannie Mass/Freddie Mac UNIFORM INSTRUMENT M 1876L) (5202)

Form 3014 9/90 (page 1 of 6 pages) Great Cales Buelneer Forms, irc. To Order Call: 1-800-500-9392 (2 tax 815-791-113)