

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

00622853

5368/0271 81 001 Page 1 of 2
2000-08-15 10:55:29
Cook County Recorder 23.50

FMMC#: 6200072587
INV#: 208373330
Inv/Pool#: FHLM
OKMC#: 9344413



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 10/26/95, made by
ELOY ALVAREZ & MARY T ALVAREZ

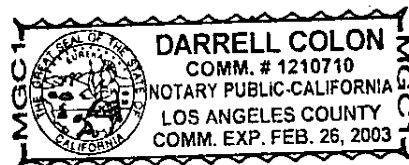
to **HERITAGE BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 95738644
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

known as: 15604 CLIFTON PARK
07/06/00 MARKHAM, IL 60426
FIRST MIDWEST MORTGAGE CORPORATION

28-14-402-009 & 28-14-402-010

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of July, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.



[Signature]
DARRELL COLON Notary Public

My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA SC 196SC
MERS PHONE 1-888-679-MERS

[Handwritten signature]
Sayed
R...
M...

95738644

as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNOFFICIAL COPY

LOTS 8 AND 9 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2 SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE NORTHWESTERLY 100 FEET OF SAID NORTHWEST FRACTIONAL 1/4 DEDICATED FOR INDIAN BOUNDARY LINE ROAD, ALSO EXCEPT THE EAST 299.56 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 631.74 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 1327 FEET THEREOF) OF SAID SECTION 14 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD), IN COOK COUNTY, ILLINOIS.

00622853

which has the address of 15604 CLIFTON PARK, MARKHAM, Illinois 60426 ("Property Address") and the Real Property Tax Identification Number of 28-14-402-009 & 28-14-402-010;

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 (page 1 of 6)

BOX 333-CTI

ML# 72603

TICOR TITLE

00327462:ML

RECORDATION REQUESTED BY:

Heritage Bank
11900 South Pulaski Road
Alsip, IL 60658

WHEN RECORDED MAIL TO:

Heritage Bank
11900 South Pulaski Road
Alsip, IL 60658

SEND TAX NOTICES TO:

LARRY H. PEREZ and MONICA M. PEREZ
4710 W. 149TH ST.
MIDLOTHIAN, IL 60445

X# 62000 72603

11/02/95	RECORDED	11:55
	INDEXED	11:55
	FILED	11:55
	05775884	
11/02/95	RECORDED	11:55

COOK COUNTY
CLERK'S OFFICE
BRIDGEVIEW

FOR RECORDER'S USE ONLY

95775884

This Mortgage prepared by: Heritage Bank by PATRICIA MILLER
11900 South Pulaski Road
Alsip, Illinois 60658



Heritage Bank

MORTGAGE