

# UNOFFICIAL COPY

00622880

368/000 81 001 Page 1 of 2  
2000-08-15 11:00:28  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMMC#:0074302462  
INV#: 068927932  
Inv/Pool#:FHLM  
OKMC#:9337942

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 11/30/98, made by **KAREN A LAZZARA**

to **BANC GROUP MORTGAGE CORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 08108076 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

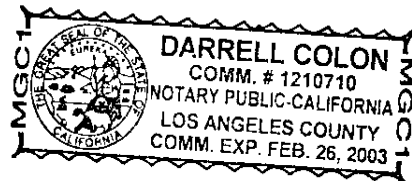
known as: 951 MANCHESTER CIRCLE  
07/06/00 SCHAUMBURG, IL 60193  
**FIRST MIDWEST MORTGAGE CORPORATION**

07-27-425-015-1021

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of July, 2000, by **ELSA MCKINNON**  
of **FIRST MIDWEST MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

[Signature]  
**DARRELL COLON** Notary Public  
My commission expires: 02/26/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014240000096827

FMIDA SC 166SC

MERS PHONE 1-888-679-MERS

[Handwritten initials]

# UNOFFICIAL COPY

UNIT 15-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, IN THE SOUTHEAST 1/4 OF SECTION 27 AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R#74302462  
Ⓟ

Property of Cook County Clerk's Office

00622880

08108076