UNOFFICIAL CQ47/0301 81 001 Page 1 of

2000-08-15 11:00:37

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074302460 INV#: 232118299 Inv/Pool#:FHLM OKMC#:9337941



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORIGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described morigage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORIGAGE ELECTRONIC REGISTIATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORIGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/07/98, made by DENNIS A FOREMAN & JANET M FOREMAN to BANCGROUP MORIGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 08146773
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

known as: 16730S BEVERLY

07/06/00 TINLEY PARK, IL 60477

28-29-104-003

FIRST MIDWEST MORTGAGE CORPORATION

By: MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 6th day of July, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014240000096819

MERS PHONE 1-888-679-MERS

3451 77461

DARRELL COLON

COMM. # 1210710

NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

## UNOFFICIAL COPY

08146773

LOT 3 IN BLOCK 2: IN LANCASTER HIGHLANDS UNIT NUMBER 1: A SUBDIVISION OF THE NORTHNEST 1/4 OF SECTION 29. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD FRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID GUARTER-SECTION. THENCE NORTH 89 AT THE NORTHWEST CORNER OF SAID GUARTER-SECTION. THENCE OF SAID NORTHWEST 1/4 493 OF FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE CONTINUING ALONG LAST DESCRIBED COURSE 290. OF FEET; THENCE SOUTH 0 CONTINUING ALONG LAST DESCRIBED COURSE 290. OF FEET; THENCE SOUTH 11 DEGREES. 47 MINUTES. 20 SECONDS EAST, 39.77 FEET; THENCE SOUTH 25 DEGREES. 53 MINUTES. 25 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES. 57 MINUTES. 19 SECONDS EAST, 59.77 FEET; THENCE SOUTH 43 DEGREES. 54 MINUTES. 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 45 DEGREES. 56 MINUTES. 1 SECOND LAST, 133.42 FEET; THENCE SOUTH 46 DEGREES. 66 MINUTES. 59 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45 DEGREES. 38 MINUTES. 27 SECONDS WEST, 140.0 FEET; THENCE SOUTH 66 DEGREES. 67 MINUTES. 57 SECONDS WEST, 140.0 FEET; THENCE SOUTH 66 DEGREES. 67 MINUTES. 57 SECONDS WEST, 140.0 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES. 57 SECONDS WEST, 140.0 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES. 57 SECONDS WEST, 140.0 FEET; THENCE SOUTH 66 DEGREES, 12

MINUTES, 43 SECONDS WEST, 4374 FEET; THENCE SOUTH 89 DEGREES, 59
MINUTES, 51 SECONDS WEST, 700.22 FEET, MORE OR LESS, TO THE WEST LINE
OF SAID NORTHWEST 1/4 579.85 FEET; TO THE BOUTH LINE OF THE NORTH 300
FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4;
THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST, 495 FEET; TO THE
EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODE TO SAID NORTHWEST
1/4; THENCE NORTH 0 DEGREES, 0 MINUTES, 9 SECONDS EAST, 300 FEET,
MORE DR LESS, TO THE POINT OF BEGINNING, ACCORDING TO PLAT UP SAID
LANCASTER HIGHLANDS UNIT NUMBER 1 REGISTERED IN THE OFFICE OF ANGISTRAR
OF TITLES OF COOK COUNTY, ILLINDIS ON JULY 7, 1967, AS DOCUMENT
NUMBER 23 339 08

R#14302460