

UNOFFICIAL COPY

00622882

573/70302 81 001 Page 1 of 2
2000-08-15 11:00:45
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#:0074302459
INV#: 022337776
Inv/Pool#:FGLM
OKMC#:9337940

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 12/31/98, made by
LYNN M ERICKSON

to **BANCGROUP MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99006436
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

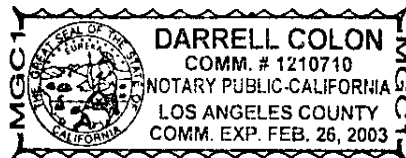
SEE EXHIBIT A ATTACHED

known as: 8251 ROBERTS RD E 2
07/06/00 BRIDGEVIEW, IL 60455
FIRST MIDWEST MORTGAGE CORPORATION

18-36-100-005

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of July, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.



DARRELL COLON Notary Public
My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

FMIDA SC 166SC MERS PHONE 1-888-679-MERS
MIN 100014240000096801

Handwritten initials/signature: SS, PS, NO, YES

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POLICY NO.: 1410 007785836 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 2E IN BRIDGEVIEW TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 165 FEET (EXCEPT THE SOUTH 82 1/2 FEET OF THE WEST 200 FEET THEREOF) AND (EXCEPT THE EAST 1015 FEET) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 33 FEET THEREOF TAKEN FOR 82ND PLACE AND THE WEST 50 FEET TAKEN FOR ROBERTS ROAD)

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08061392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 59 & 510, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE AFORESAID DECLARATION AND SURVEY.

R# 174302459
Ⓢ

00622882

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.