

78-56-567

Assignment of Mortgage

UNOFFICIAL COPY

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5377/009 38 001 Page 1 of 2
2000-08-15 09:42:24
Cook County Recorder 43.00



FOR AND IN CONSIDERATION OF:
SIXTY TWO THOUSAND EIGHTY & 00/100
dollars, to it paid. **Universal Mortgage Corporation**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto
MORTGAGE CLEARING CORPORATION
A Corporation duly organized and existing under and by virtue of the laws of **THE STATE OF OKLAHOMA**
a certain indenture of Mortgage, executed by:
KATASHA A. CHANEY A Single Person

of **BLUE ISLAND** **Cook**
State of **Illinois** and dated, the **31** day of **March**
2000 .A.D., to **UNIVERSAL MORTGAGE CORPORATION**
on certain lands in the County of **Cook**
in the State of **Illinois**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Cook**
in the State of **Illinois** on the **5TH** day
of **APRIL** .A.D., **2000** at o'clock **M.** in Volume
of Mortgages, on page **00236619** Document No.

Recording Area
Name and Return Address
Universal Mortgage Corporation
744 NORTH FOURTH STREET
MILWAUKEE, WI 53203
0010006187

25-31-426-020
Parcel Identification Number (PIN)

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

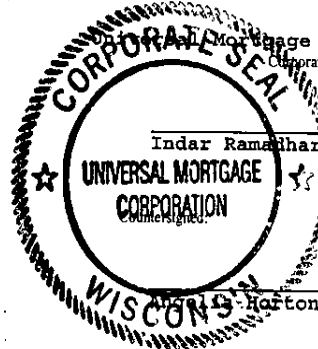
2 Pen

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described to the said **MORTGAGE CLEARING CORPORATION**
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage as principal, a sum not less than
SIXTY TWO THOUSAND EIGHTY & 00/100 dollars
and also interest and that it has
good right to assign the same.

IN WITNESS WHEREOF, the said **Universal Mortgage Corporation**
has caused these presents to be signed by **Indar Ramadhar, Assistant Secretary**
and countersigned by **Angelia Horton, Assistant Secretary**
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **31** day of **March** .A.D. **2000**

Signed And Sealed In The Presence of



Universal Mortgage Corporation
Corporate Name
Indar Ramadhar
Indar Ramadhar, Assistant Secretary
Angelia Horton
Angelia Horton, Assistant Secretary

State of Wisconsin ss.
Milwaukee County
Personally came before me, this **31** day of **March** .A.D. **2000**
Indar Ramadhar and **Angelia Horton**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Assistant Secretary and **Assistant Secretary** of said Corporation,
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNI K
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission expires 10-27-2002

James F. Sternik
James F. Sternik
Notary Public, County, WI
My Commission expires **October 27, 2002**

This instrument was drafted by: **BETTY PECHA Universal Mortgage Corporation**

BOX 333-CTI

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STREET ADDRESS: 1924 W. CANAL STREET
CITY: BLUE ISLAND COUNTY: COOK
TAX NUMBER: 25-31-426-019-0000

LEGAL DESCRIPTION:

UNIT NUMBER XII-3C IN ISLANDER CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE FOLLOWING DESCRIBED TRACT:
LOT 33 (EXCEPT THE EAST 2.38 FEET THEREOF) ALSO LOTS 34 TO 47 BOTH INCLUSIVE ALL IN PLAT OF RESUBDIVISION OF BLOCKS 87 & 88; THE SOUTH 1/2 OF BLOCKS 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90); BLOCKS 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101); ALSO INCLUDING THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF COLONADE RIGHT OF WAY, NOW VACATED, LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED, ALL IN PORTLAND, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612; TOGETHER WITH THAT PART OF VACATED TREMONT STREET (LINCOLN STREET) AS HERETOFORE DEDICATED IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 34 TO THE EAST LINE OF LOT 35 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 34 AFORESAID TO THE EAST LINE OF LOT 35 AFORESAID, ALSO THE WEST 820 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 10 IN BLOCK 102 TOGETHER WITH THAT PART OF TREMONT STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 9 IN BLOCK 103 TOGETHER WITH THAT PART OF EXETER STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 5 IN BLOCK 104, ALL IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS AND STREETS THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF BROADWAY STREET AS DEDICATED BY DOCUMENT NO. 11953688) ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1997 AS DOCUMENT NUMBER 97375696 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY Clerk's Office