2000-08-15 13:47:21

Cook County Recorder



PREPARED BY: M. BRATZ

Platinum Home Mortgage Corporation 2200 Hicks Road Suite 101 Rolling Meadows, IL 60008

> WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

LOAN NO.: 13-863.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 28, 2000** executed by MAURICIO ACOSTA, MARRIED TO M. PIELA ACOSTA AND ENRIQUE ACOSTA, SINGLE AND RICARDO ACOSTA, SINGLEXANDASAMURAMA SANGLEXA

to Platinum Home Mortgage Corporation AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILLING

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber

State of

awyers Title Insurance Corporation

page(s)

described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

00623543

and who's principal place of business is

COOK

County Records.

BURNET TITLE L.L.C. 2700 South Piver Road Des Plaines, IL 60018

PIN # 06-15-307-011



Commonly known as: 7 SHEFFIELD COURT

STREAMWOOD, IL 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #PLA510 4/00

Page 1 of 2

Initials: \_

**UNOFFICIAL COPY** 

	00623544
By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE  On JULY 28, 2000 State, personally appeared DAVID H. JONES	ne, the undersigned, a Notary Public in and for said County and
known to me to be the VICE-PRESIDENT and  executed the within instrument, that the seal affixed to sai instrument was signed and sealed on behalf of said corporatio and that he/she acknowledges said instrument to be the free ac	, known to me to be of the corporation herein which id instrument is the corporate seal of said corporation, that said in pursuant to it's by-laws or a resolution of it's Board of Directors and deed of said corporation.
	Marline Bratz Notary Public)
My Commission Expires 04/06/03	LAKE County, IL  "OFFICIAL SEAL"  MARLENE BRATZ  Notary Public, State of Illinois  My Commission Expires 04/06/03
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

00623544

LOT 147 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 15, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL JRL. 36147.

Delta Or Cook Colling Clerk's Office. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1986 AS DOCUMENT NO. 86147126, IN COOK COUNTY, ILLINOIS.