

UNOFFICIAL COPY

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ADVANCE BANK,
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

5373/0011 52 001 Page 1 of 2
2000-08-15 09:10:36
Cook County Recorder 23.50



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
DAVID BROWN ELVIRA M. BROWN				DAVID BROWN ELVIRA M. BROWN		
ADDRESS				ADDRESS		
2100 EAST 98TH STREET CHICAGO, ILLINOIS 60617				2100 EAST 98TH STREET CHICAGO, ILLINOIS 60617		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
LW	8.625%	\$10,000.00	05/15/1997	05/14/2002		700003269

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH of MAY, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 97351231 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-12-210-041-0000
Address(es) of Premises: 2100 E. 98TH STREET

Witness its hand, this 25th day of JULY 2000

MORTGAGEE ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Carla Nolting
Its: ASSISTANT VICE PRESIDENT

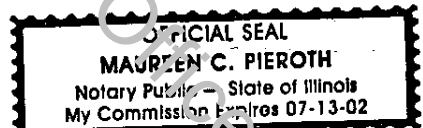
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State, aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARLA A. NOLTING personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25TH day of JULY 2000

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public



LOTS 5, 6 7 AND 8 (EXCEPT THE EAST 87 FEET THEREOF) IN BLOCK 6 IN VAN VILSSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926, AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS.