

UNOFFICIAL COPY

00623585

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

5373/0020 52 001 Page 1 of 2

2000-08-15 09:30:30

Cook County Recorder 23.50



00623585

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOVIC BUILDERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 29 day of APRIL 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 99432289 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 AND THAT PART OF LOT 2 FALLING IN HEREINAFTER LOT 52 OF ROBERT BARTLETT'S CANTIGNY VIEW SUBDIVISION IN JOVIC'S RESUBDIVISION OF THE FOLLOWING DESCRIBED TRACTS OF LAND: PARCEL 1: LOT 52 IN ROBERT BARTLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF JOLIET ROAD, (EXCEPT THE EAST 519.32 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 IN GROSZEK RESUBDIVISION OF LOT 53 IN ROBERT BARLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF JOLIET ROAD; (EXCPET THE 519.32 FEET THEREOF), SAID TRACTS BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-20-203-001-1000

Address(es) of Premises : 6615 DAWN AVENUE, COUNTRYSIDE, ILLINOIS 60525

Witness _____ hand _____ and seal _____ this 21 of JULY, 2000.

By: _____ (SEAL)

Attest: _____ (SEAL)

S-YES

P-2

S-NO

M-YES

TA

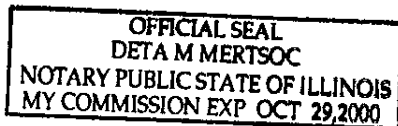
This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of JULY, 2000.



DETA M MERTSOC
NOTARY PUBLIC

Commission Expires _____

Clerk's Office