UNOFFICIAL COPY



PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

00623649

5373/0004 52 001 Page 1 of 2000-08-15 12:28:36 Cook County Recorder 23.58

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated April 10, 1996, made by CYRIAC T. JOHN AND ALEYAMMA JOHN, H'S WIFE, AS JOINT TENANTS, to PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK, and recorded on April 16, 1996 as Doc. No. JW 96-284358 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 13-07-122-042

Address(es) of premises: 7128 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60656 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this lay of ______.

PROVIDIAN NATIONAL BANK

BY:

Angela Finti, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Cyriac T. and Aleyamma John 7128 W. Berwyn Avenue Chicago, IL 60656-1922

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

PLEASANTON, CA 94566-9120

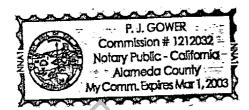
713-JOHN-IL

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE REGISTRAR OF WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS FILED

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COUNTY OF ALAMEDA

On this day of ______ before me, P.J. Gower, Notary Public, personally appeared Angela Pinti, Assistant Secretary, PROVIDIAN NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Notary Public

EXHIBIT "A":

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: ALL OF LOT THIRTY THREE (33), LOT THIRTY FOUR (EXCEPT THE EAST 1/2 THEREOF) (34) IN BLOCK TEN (10) IN MCCOLLAM AND KRUGGEL'S ADDITION TO NOI WOOD PARK, IN THE WEST HALF (1/2) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE AN RIDIA.

OF COUNTY CIENTS OF THE COUNTY CIENTS OF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

