JNOFFICIAL COPY

## RECORDATION REQUESTED BY:

Harris Bank Westchester 10500 West Cermak Road Westchester, IL 60154

WHEN RECORDED MAIL TO:

Harris Banks 150 W Witson Street Palatine 12 60067

00623724

5378/0059 04 001 Page 1 of 2000-08-15 09:20:00 Cook County Recorder



FOR RECORDER'S USE ONLY

REITITLE SERVICES #

This Modification of Mortgage prepared by:

MICHELLE NETKO 150 W. Wilson Street Palatine, IL 60067



## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 19, 2000, BETWEEN JULIE B. DE ANO, A WIDOW, (referred to below as "Grantor"), whose address is 11111 NELSON ST., WESTCHESTER, IL 60154; and Harris Bank Westchester (referred to below as "Lender"), whose add ess is 10500 West Cermak Road, Westchester, IL 60154.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 28, 1995 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED AUGUST 30, 1995 AS DOCUMENT #95577987

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 28, IN BLOCK 4, IN WALTER S. BALTIS MAYFAIR PARK UNIT ONE, A S JBDIVISION IN THE W 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11111 NELSON ST., WESTCHESTER, IL 60154. The Real Property tax identification number is 15-29-116-028-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

THE HOME EQUITY CREDIT LINE AGREEMENT AND DISCLOSURE AS STATED IN THE MORTGAGE ABOVE, WITH A CREDIT LIMIT OF \$60,000 REMAINS AT THE SAME CREDIT LIMIT OF \$60,000 ABOVE, WITH A CREDIT LIMIT OF \$60,000 REMAINS AT THE SAME CREDIT LIMIT OF \$60,000 SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE PLUS ZERO %. THE FINAL SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE PLUS ZERO %. THE FINAL THE MATURITY DATE IS HEREBY EXTENDED TO SEPTEMBER 15, 2010. AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE EXCEED \$75,000.00...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

## MODIFICATION OF ANDREWS P

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.		
GRANTOR:		
X Julie 13. De Ano JULIE B. DE ANO	00623724 <sub>Page 2 of 3</sub>	
LENDER:		
By: Landa Authorized Officer		
INDIVIDUAL ACKNOWLEDGMENT		
STATE OF		
On this day before me, the undersigned Notary Public, personally appeared July the individual described in and who executed the Modification of Mortgage, as signed the Modification as his or her free and voluntary act and deed, for mentioned.  Given under my hand and official seal this day of	the uses and purposes therein  7  7  7  7  7  7  7  7  7  7  7  7  7	
1 /	My Commission Exp. 07/31/2009 Secretarious	

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## LENDER ACKNOWLEDGMENT

STATE OF	)	
	) ss	00623724 Page 3 of 3
COUNTY OF COOL	)	•
On this 314 day of Tuly, 2000 appeared to the order of arms.	nd known to m	, the undersigned Notary Public, personally e to be the
authorized agent for the Lender that executed the wit instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purposes	e said Lender, s therein menti	, duly authorized by the Lender through its oned, and on oath stated that he or she is
authorized to execute this said instrument and that the sea	al affixed is the	e corporate seal of said Lender.
By herlow that	Residing at	
Notary Public in and for the State of		"OFFICIAL SEAL"
My commission expires (5-25-5)		MICHELLE L. NETKO
wiy commission expires		Notary Public, State of Illinois My Commission Exp. 10/29/2003
ACED DDO Dog U.S. Dat & T.M. Off Vor 3.29 (C) Con	centrex 2000	All rights reserved
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3 29 (C) Concentrex 2000 All rights reserved. IL-G201 89656.LN L2.OVL]		
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County Clarks		
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