

# UNOFFICIAL COPY

**Prepared By:**

Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness, IL 60067

00623827

5378/0164 04 001 Page 1 of 3  
2000-08-15 11:49:22  
Cook County Recorder 25.50

**After Recording Return To:**

ABN AMRO Mortgage Group, Inc.

777 E. Eisenhower St., #700  
Ann Arbor MI 48108



[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 610660639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO Mortgage Group, Inc.  
777 E. Eisenhower St., #700, Ann Arbor, MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
March 24, 2000 to secure payment of Fifty Seven Thousand

(U.S. 57,000.00 ) executed by Czeslaw Sawicki and Barbara Sawicki, His  
Wife

P.N.T.I.

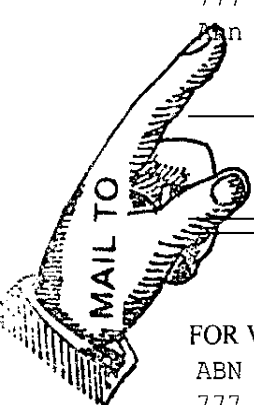
00623826

to Resource Plus Mortgage Corporation, a corporation organized under the laws of Illinois and whose address is 1600 Colonial Parkway, Inverness, IL 60067, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 13-18-409-069-1005

Commonly known as: 6400 West Berteau, #205  
Chicago, Illinois 60634



3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*James Anderson*  
\_\_\_\_\_  
Witness

Resource Plus Mortgage  
Corporation  
\_\_\_\_\_  
(Assignor)

By: *Angelo Cusinato*  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Witness

STATE OF Illinois

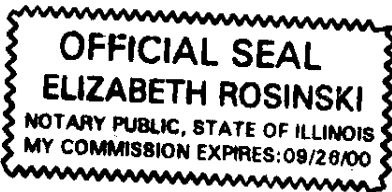
COUNTY OF Cook

On March 24, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Elizabeth Rosinski*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 9/26/00



PARCEL 1: UNIT 1-205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER P1-31 AND STORAGE SPACE NUMBER S1-31 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office