

Loan # 10021940 3\Q PIN # 14-21-111-007-1466 **POOL**

ILLINOIS

ASSIGNMENT OF MORTGAGE

LEGAL DESCRIPTION: 14-21-111-007-1466 Legal Attached Property Address: 3550 N. Like Shore Dr., Chicago, IL

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR BANKERS TRUST COMPANY AS SUCCESSOR TO BANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MISSOURI 63101 with its principal office located in Delaware, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and Attested by its Assistant Secretary, March 7, 2000.

ATTESTED:

CITICORP MOPLIGAGE, INC. ATTORNEY IN FACT FOR BANKLPS TRUST COMPANY AS SUCCESSOR TO BANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE

BY: TYPE WOOD RING ASSISTANT SECRETARY CITICORP MORTGAGE, INC.

JUDITA A. TOPPER-KAISER, ASSISTANT VICE PRESIDENT CITICORP MORTGAGE, INC.

SIS

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STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KELLY WOODRING, as Assistant Secretary and JUDITH A. TOPPER-KAISERas ASSISTANT VICE PRESIDENT of CITICORP MORTGAGE, FINC ATTORNEY IN FACT FOR BANKERS TRUST COMPANY AS SUCCESSOR TO BANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE., Power of attorney recorded on 12/30/96 in Book n/a Page n/a Doc #96978292, and who are personally king win to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, March 7, 2000.

NOTARY PUBLIC -MY COMMISSION EXPIRES:

PREPARED BY:

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011 GARI BROWN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 12,2002

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UNIT NUMBER 1820 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WAICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINJUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED .147 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN OF COUNTY CIEPTS OFFICE COOK COUNTY, ILLINOIS.