

UNOFFICIAL CO 25.50

Cook County Recorder



Loan # 10058099 319 PIN # 31-34-102-009-0000 **POOL**

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JOHN H CARLSON AND MARYANN M CARLSON HIS WIFEto CITIBANK, F530n Jul 8, 1991 calling for \$ 65,500.00dollars and duly recorded on Jul 15, 1991, as COOKCounty, State of ILLINOIS is hereby assigned for value received to CITIBANK, FSB, 180 GRAND AVE, Instrument No.91349214 Property Address: 464 Warendon Avenue, Pichton Park, IL OAKLAND CA 94604. : 31-34-172-009-0000 Legal Attached

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR BANKERS TRUST COMPANY AS SUCCESSOR TO BANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MISSOURI 63101 with its p incipal office located in Delaware, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and Attested by its Assistant Secretary, March 7, 2000.

ATTESTED:

CITICORT MORTGAGE, INC. ATTORNEY IN FACT FOR EANKERS TRUST COMPANY AS SUCCESSOR TO PANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE

CITICORP MORTGAGE, INC.

JUDITA A. TOPPER-KAISER ASSISTANT VICE PRESIDENT CITICORP MORTGAGE, INC.

UNOFFICIAL COPY 00624456

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KELLY WOODRING, as Assist an Secretary and JUDITH A. TOPPER-KAISERas ASSISTANT VICE PRESIDENT of CITICORP MORTGAGE, FINC ATTORNEY IN FACT FOR BANKERS TRUST COMPANY AS SUCCESSOR TO BANK AMERICA NATIONAL TRUST COMPANY, F/K/A SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE., Power of attorney recorded on 12/30/96 in Book n/a Page n/a Doc #96978292, and who are personally below to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, March 7, 2000.

NOTARY AUBLIC -MY COMMISSION EXPIRES:

PREPARED BY:

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011 GARI BROWN

Notary Public - Notary Seal

STATE OF MISSOUR

ST. LOUIS COUNTY

MY COMMISSION EXP. MAY 12,2022

LOT 9 IN RICHTON CROSSING UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH WEST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF SOUTH WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office