

UNOFFICIAL COPY

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03/14/02 11:92 001 Page 1 of 3  
2000-08-15 12:30:36  
Cook County Recorder 25.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 7763346  
Loan Number: 7210433047  
Other Loan Number: 0022736417

510\_2001

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CONSTANTINE R. LUBBAT AND DEBORAH A. LUBBAT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98226330, Date of Mortgage 3/12/98

Property Address: 118 BERKSHIRE DRIVE  
WHEELING IL 60090

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(ASSIGNEE) as Nominee for First Nationwide Mortgage Corporation, all beneficial interest in and to file to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-04-404-014, 03-04-302-035

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 15th day of July A.D. 2000 and executed this the 31st day of July A.D. 2000.

PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY



\* 7 2 1 8 4 3 3 8 4 7 \*

MIN Number: 100010100001346919



\* 5 1 8 2 8 8 1 7 2 1 8 4 3 3 8 4 7 \*

MERS Phone: 1-888-679-6377

5 YES  
23  
510  
11 YES

THE STATE OF TEXAS  
COUNTY OF HARRIS

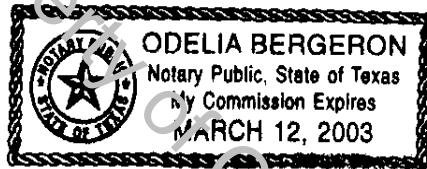
On this the 31st day of July A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, N.A. fka Peoples Heritage Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odellia Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
32 CHESTNUT ST.  
LEWISTON, ME 04240



\* 7 2 1 8 4 3 3 8 4 7 \*

MIN Number: 100010100001346919



\* 5 1 8 2 8 8 1 7 2 1 8 4 3 3 8 4 7 \*

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

## EXHIBIT 'A'

JOB #: 510\_2001  
LOAN #: 7210433047  
INDEX #: 148

PARCEL 1: LOT 515 IN HOLLYWOOD RIDGE UNIT 5, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1963 AS DOCUMENT 18766892, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PORTION OF THE SOUTH 35.25 CHAINS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST 1/4) IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTION 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 18766892 IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF 90.75 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BEGINNING.

PERMANENT INDEX NO.: 03-04-404-014  
03-04-302-035