UNOFFICIAL COM 2 2000-08-15 11:38:03

Cook County Recorder



FULL RELEASE DEED

LOAN NO.: .7153729 PIN #20-35-112-047-6060

KNOWN ALL MEN BY THESF PLESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTICNED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

WADE PARKER AND JACQUELYNNE PARKER

HEIRS, LEGAL REPRESENTATIVES AND AS SIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THR DUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 24, 1995, RECORDED ON APRIL 28, 1995 N THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #95-279552, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, T.S.B SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10TH CHARTER ONE BAUK, F.S.B. SUCCESSOR IN INTEREST BY DAY OF JULY, 2000.

ATTEST:

MERGER WITH ST. PA'LI FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEPED SAVINGS BANK, AS SUCCESSOR TO BEVERLY B' NK.

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO BETSØS. EVERHART AUTHORIZED SIGNER

COMMISSION EXPIRES: 6/30/2004

ON THIS 10TH DAY OF JULY, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVED AND OFFICIAL SEAL.

BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

YOUNG YOUNG THE NAME OF THE CORPORATION BY THEMSELVED AND OFFICIAL SEAL.

YOUNG YOUNG THE NAME OF THE CORPORATION BY THEMSELVED AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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00624108

LOAN #715372

LEGAL DESCRIPTION

PARCEL 1: LOT 29 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE IN BLOCK 123 CORNELL IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

LOT P-29 IN DORIS SA IGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOTS 10 TO 22, INCLUSIVE, IN BLOCK 123 I'N CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED JUMEI IN THE DECLARATION OF EASEMENTS RECORDED AS POCUMENT NO. 20 438 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

wade Darker 2772 E 754h 8t

Chicago JL 60649