

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1000241880017032

5382/0081 07 001 Page 1 of 2
2000-08-15 10:01:18
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GSF MTG ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

located at 745 MCCLINTOCK, SUITE 225, BURR RIDGE, IL 60521
hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAKANNA, OH
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 26, 1999, executed by HERMAN REID JR
AND BERNICE REID, IN JOINT TENANCY

to GSF MTG

and recorded on SEPTEMBER 15, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99875787 microfilm
number _____ pin number 10-24-113027
in the _____ plat of COOK County

Illinois described hereinafter as follows:
ALL OF LOT 21 AND LOT 20 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 4 IN THOMAS P. GREY'S
MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 2325 LEE STREET, EVANSTON, IL 60202



J=BO-7-00.S.00390

Loan No.

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My
JHK

UNOFFICIAL COPY

Loan No. 1000241880017052
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 28, 2000, but effective SEPTEMBER 9, 1999.

GSF MTG

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

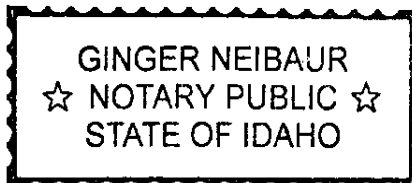
BY [Signature]
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 28, 2000, before me GINGER NEIBAUR personally appeared DIANA ANDERSON and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401