

UNOFFICIAL COPY

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5886/0104 16 001 Page 1 of 2
2000-08-15 17:03:38
Cook County Recorder 23.50



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0030001117

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: EMIL LOVELY, BILLIE LOVELY

Recorded in Cook County, Illinois, on 05/30/90

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/00

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By:

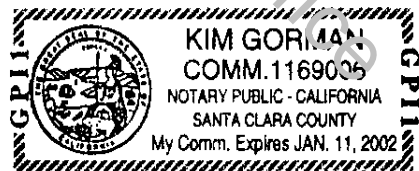
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California
County of Santa Clara

On 07/26/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0030001117 P.I.F.: 07/07/00
FINAL RECON.IL 90572 Inv: 0 1 07/26/00 04:16:03 12-031 IL Cook 456:1 11

2 pgs

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0030001117 (12-031 IL Cook)

Tax ID: 20-36-214-010

Torrens Doc #: 3884775 Date of mortgage: 05/23/90 Amount of mortgage: \$15000.00

LOT FORTY EIGHT (48) IN THE RESUBDIVISION OF LOTS 18 TO 33, BOTH INCLUSIVE, IN BLOCK ONE (1), SOUTH ONE THIRD (1/3) OF LOT 15 AND LOT 16 TO 48, BOTH INCLUSIVE, BLOCK TWO (2), LOT 1 TO 48, BOTH INCLUSIVE, BLOCK 7 AND LOTS 25 TO 48 BOTH INCLUSIVE, BLOCK EIGHT (8) OF RICHARDSON'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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