

UNOFFICIAL COPY

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2000-08-15 14:20:35
Cook County Recorder 25.00



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together We Made It Happen"

1-708-867-6600 FAX 1-708-867-1119

FULL RELEASE OF MORTGAGE

Pulaski 41 Corp. - N10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Cole Taylor Bank ATUT #98-8016, whose address is 111 W. Washington, Chicago, IL 60602 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 16, 1998 and recorded as document #'s 98572020 and 98572021 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.:19-02-100-004 and 19-02-100-011
C/K/A: 4101 s. Pulaski, Chicago, IL 60632

Together with all the appurtenant thereunto.

BOX 333-CT1

7852679-JJLW

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Property of Cook County Recorder's Office

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal is hereto affixed February 8, 2000

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener VP
Marianne L. Wagener, Vice President

Attest: David F. Hyde, III
David F. Hyde, III, Asst. Vice President

This instrument was prepared by
Marianne L. Wagener
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)
ss.
(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde, III, Asst. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal February 8, 2000

Monica Kucmierz
NOTARY PUBLIC



LEGAL DESCRIPTION

A PARCEL OF LAND IN THE WEST $\frac{1}{2}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE 100 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SOUTH PULASKI ROAD (FORMERLY SOUTH CRAWFORD AVENUE), (SAID LINE BEING THE EAST LINE OF SOUTH PULASKI ROAD), WHICH POINT IS 1451 FEET SOUTH OF THE NORTH LINE OF SECTION 2 MEASURED PARALLEL TO THE WEST LINE OF SAID SECTION 2; THENCE EAST, ALONG A STRAIGHT LINE PARALLEL TO THE SOUTH LINE OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 2, SAID STRAIGHT LINE BEING THE SOUTH LINE OF WEST 41ST STREET, (A PRIVATE STREET), TO ITS INTERSECTION WITH A STRAIGHT LINE 440 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF SOUTH PULASKI ROAD; THENCE SOUTH ALONG LAST THE DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 212.17 FEET BY RECTANGULAR MEASUREMENT EAST OF THE EAST LINE OF SOUTH PULASKI ROAD; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SOUTH PULASKI ROAD 2.17 FEET, BEING THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SINCLAIR AND VALENTINE CO. BY DEED DATED MARCH 1, 1946 FROM ARTHUR G. LEONARD AND OTHERS, TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 18, 1946 IN BOOK 40893 AT PAGE 1 AS DOCUMENT 13743846; THENCE WEST 225 FEET TO A POINT ON THE EAST LINE OF SOUTH PULASKI ROAD 210 FEET FROM THE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF SOUTH PULASKI ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.