

UNOFFICIAL COPY

00625693

Loan #: 02-68-76484
Prepared By:
Professional Mty Partners, Inc.

5377/0335 38 001 Page 1 of 1
2000-08-15 14:50:47
Cook County Recorder 23.00



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-68-76484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2000 executed by GABRIEL RUIZ, A MARRIED MAN (MARRIED TO ISABEL RUIZ)

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 38 IN BLOCK 44 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-07-219-010-0000

00625692

P.I.N.: 20-07-219-010-0000

Commonly known as: 4931 S. HONORE, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

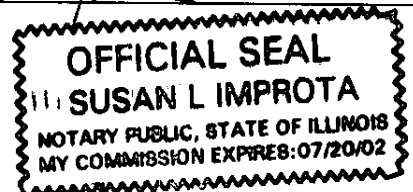
On AUGUST 14, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

Debbi Doynt
Witness:

Notary Public Susan L. Improta
Deputy County

My commission Expires: 7-20-02



BOX 333-011



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