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00625772

PREPARED BY & WHEN RECORDED

MAIL TO:

Dawn Perez

5392/0063 20 001 Page 1 of 3

2000-08-15 14:44:48

DAWN PEREZ

Cook County Recorder

25.00

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989



STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 682-01708066

CTI

[2017]

7869124L

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM H. GAUSSELIN AND PHILLIS C. GAUSSELIN, HIS WIFE

Beneficiary: ECONOMY SAVINGS AND LOAN ASSOCIATION

Date of Deed: June 14, 1973

Date Recorded: June 21, 1973

Book: NA

Page: NA

Document: 22369390 + 391

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9345 S MILLARD AVE, EVERGREEN PARK, IL 60642
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/22/98



BOX 333-CTI

Jerry B. Hart
Bank officer

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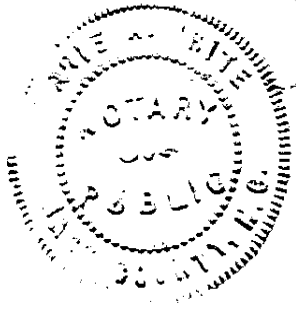
STATE OF North Carolina)
) ss
COUNTY OF Wake)

On this July 22, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Peggy B. Hunt personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Bank Officer, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MARIE A. WHITE
NOTARY PUBLIC
WAKE COUNTY, NC

WITNESS My hand and official seal.

Marie A. White
_____, NOTARY PUBLIC
COMMISSION EXPIRES: September 18, 2000



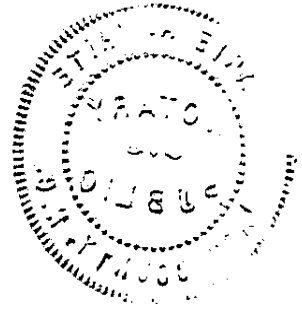
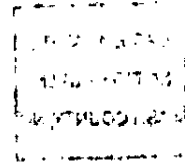
Mail To:

WILLIAM H. GAUSSELIN
9345 SO MILLARD AV
EVERGREEN PARK, IL 60805

04/15/2009

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Property of Cook County Clerk's Office



SCHEDULE "A"

LOTS 27, 28 AND 29 IN BLOCK "C" IN FIRST ADDITION TO EVERGREEN PARK
A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/4 OF THE EAST 1/2 OF THE
SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-02-320-020-0000

24-02-320-021-0000

24-02-320-022-0000

LOAN: 000001708066 DOC: RL POOL:

ACQ ID: 37 SELLER #: 0117020993