## UNOFFICIAL COPM625900

## RELEASE OF MORTGAGE

5382/0310 07 001 Page 1 of 2000-08-15 15:04:35 Cook County Recorder

Loan 5833495689-26' PIF Date 07-21-00 PIN# 14-17-303-026-0000 0 Vol-479 Doc# 98368775 and modification 99501459



4264114 FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated on March 26,1998, made by Stephen Malato and Jaime Malato, HIS WIFE, (as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 98368775 and modification 99501459 in the office of the Recorder of Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described

Legal Description:

LOT 18 IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EAST OF CLARK STREET) IN SECTION 17, TOWNSHIP 40 NORTHM RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

| Property Address:     | 4210 N. Greenview, Chicago,     | II. 60613                              |                            |
|-----------------------|---------------------------------|--|----------------------------|
| IN WITNESS WHERE      | OF SAID AMERICAN NATIO          | NAL BANK AND TRUST COMPAN              | Y OF CHICAGO,as            |
| aforesaid, has causes | I these presents to be signed t | by its Vice President, attested by its | Assistant Secretary, its   |
| corporate seal to be  | iffixed, this $31$ day of $9$   | uli 2000.                              | -                          |
|                       |                                 | V/7×                                   | 1211                       |
| By:                   |                                 | Attes! Juganne P                       | Colfand<br>ecretary        |
| (Frist Vice Pro       | esident)                        | Assistant Se                           | ecretary //                |
| STATE OF ILLINOIS     |                                 | Q/4.                                   | ·                          |
| COUNTY OF LAKE }      |                                 |  |                            |
| On Williams           |                                 | ollowing instrument was acknowledg     |                            |
| Notary Public commis  | sioned in Lake County, Illinois | , by Steve Wirt, Vice President        | and Joyannne P.            |
| Botsford, Assistant   | Secretary of the AMERICAN N     | IATIONAL BANK AND TRUST CO             | PANY OF CHICAGO,           |
|                       | sociation, on behalf of the Co  |  |                            |
|                       | ,                               | •                                      | Co                         |
| Quele                 | , Vanco                         | Judy Vanco                             | OFFICIAL SEAL*  Judy Vanco |

(Notary Public)

<u>Judy Vanco</u> (Print Name)

OFFICIAL SEAL\* Judy Vanco Notary Public, State of Illinois My Commission Expires 03-08-2002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

**Delivery Instructions** 

NAME:

Greater Illinois Title Co..

**STREET** 

120N. La Salle, Suite 800

CITY:

Chicago, Il. 60602

American National Bank and Trust Company of Chicago, 120 S. LaSalle Street, Chicago, Illinois 60603, prepared this instrument by: Gopi Caturan (312) 661-1389