Cook County Recorder

47.50

SPECIAL POWER OF ATTORNEY

00626564

pursuant to Title 10, United States Code, \$ 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

## KNOW ALL PERSONS BY THESE PRESENTS:

That I, Suzanne Tuffs, currently residing in the State of Illinois, by this document do make and appoint Scott A. Tuffs, whose present address is 10026 S. 87th Avenue, Palos Hills, IL, as my true and lawful attorney-in-fact to do and execute (or to act with persons jointly interested with myself therein in the doing or execution of) any or all of the following acts or things:

To make, indorse, accept, receive, sign, seal, execute, acknowledge, and deliver any documents, instruments, or paper necessary or convenient to purchase in my name and for my use the real property located at 10026 S. 87<sup>th</sup> Avenue, Palos Hills, Cook County, Illinois and to enter into both a contract and a mortgage for such price, at such rate of interest and upon such terms as to him shall seem best and to execute any and all closing documents to effectuate the purchase and closing on said property.

I HEREBY GIVE AND GRANT TO my said attorney-in-fact full power and authority to perform every act and thing whatsoever that is necessary or appropriate to accomplish the purposes for which this Power of Attorney is granted, as fully and effectually as I could do if I were present; and I hereby ratify all that my said attorney-in-fact shall lawfully do or cause to be done by virtue of this document.

**PROVIDED**, however, that all business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements and instruments executed by my said attorney-infact for the purpose of carrying out the foregoing powers shall

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## **UNOFFICIAL COPY**

contain my name, followed by that of my said attorney-in-fact and the designation "attorney-in-fact."

I FURTHER DECLARE that any act or thing lawfully done hereunder by my said attorney-in-fact shall be binding on myself and my heirs, legal and personal representatives and assigns, whether the same shall have been done either before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my said attorney-in-fact.

FURTHER, this power of attorney shall remain in full force and effect until September 1, 2000, unless sooner revoked by me, provided, however, that such prior revocation shall be of no effect in respect to parties acting or things done in reliance hereon prior to receipt by them of such notice of revocation as may be prescribed by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this day, 4th day of August, 2000.

SUZANNE WJEFS

ACKNOWLEDGEMEN'I'

State of Illinois

County of Lake

SS.:

Before me, a notary public, personally appeared Suzume Tuffs, who, having produced a Uniformed Services Identification Card, is known to me to be the identical person who is described herein, and who signed and executed the foregoing instrument on this day, 4th day of August, 2000, as a true, free, and voluntary act and deed, for uses, purposes, and considerations therein set forth.

Renee L. Lauritsen

Notary Public

\*OFFICIAL SEAL\*
Renee L. Lauritsen
Notary Public, State of Illinois
My Commission Expires 10/25/03

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

\*OFFICIAL SCAL! Renee L. Lauxisen Wotary Public, State of Illinels Wy Countismon Scales 10 1603 THE NORTH 1/2 OF LOT 10 IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1946 AS DOCUMENT NUMBER 13700158, IN COOK COUNTY, ILLINOIS.

Pin 23-11-300.045 Droperty of Cook County Clerk's Office

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