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2000-08-15 14:09:56

Cook County Recorder

23.50

Loan No. 6427061

When recorded mail to:

LAWYERS TITLE INS. CORP. 10 S. LASALLE ST., #2500 CHICAGO, IL 60603



00-01354

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received fold payment of all sums secured to be paid by the mortgage dated August 31, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99-849730, releases, conveys and quit claims unto VINUBHAI PATEL, BHARATUSEN PATEL, HIS WIFE AND POPATLAL PATEL, A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3812 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIF 11 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963 AS DOCUMENT NUMBER 2086010.

PIN #: 08-27-105-003

631 IRONWOOD DR., ELK GROVE VILLAGE,\_\_IL .60007

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 28, 2000.



Bank United F/K/A Bank United of Texas FSB

BY:

Chris White Vice President

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

STATE OF TEXAS

COUNTY OF HARRIS

I, the unlersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 28, 2000.

TONY A GUSKEY
MY COMMISSION LYPIRES
January 21, 2014

Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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