

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5373/0102 52 001 Page 1 of 2
2000-08-15 14:26:29
Cook County Recorder 23.50



Loan No. 00000001583097781

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roberto Escalera Sr, A Married Man Robe to Escalera Jr, An Unmarried Man Juan C. Escalera, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 1998, and recorded on April 20, 1998, in Document 98313083 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#13332010310000 THE EAST 19 FEET OF LOT 38 AND THE WEST 11 1/2 FEET OF LOT 39 IN BLOCK 3 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5126 W BELDEN AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal July, 26, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Judith Poindexter
Asst. Vice President



S-YES
P-2
S-NO
M-YES
E

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I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the Clerk of Cook County, Illinois, and that the same has been compared with the original and found to be a true and correct copy thereof.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2000.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583097781
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241667544411

Property of Cook County Clerk's Office