UNOFFICIAL COPYS

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

5876628

LOAN NO 2:

0021981790

INVESTOR:

1672602447

POOL NO:

495564

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270+-S9/31

Prepared By Production Group

15:36:42

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 34,000.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

4/27/99

- Poot:

executed by

MARIA A. DENHAM, AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

99-460122

on

5/12/99

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-16-304-012-1012 AND 09-16-304-012-1154



UNOFFICIAL COPY00626155

Dated: 8/23/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
		CESAR ØRNELAS VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On 4/12/00 , before me.)) SS) V. WILLIAMS	nerconally anneared	
On 4/12/00 , before me,	CESAR ORNELAS, VICE PRESIDENT,	personally appeared	
is/are subscribed to the within instrumen	e on the basis of satisfactory evidence) to be to the and acknowledged to me that he/she/they end that by his her/their signature(s) on the instrument.	xecuted the same in	
NOTARY PUBLIC My commission expires 3/19/02	v. williams	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002	
Prepared By: Production Group, Bay 3631 S. Harbor Blvd., Suite 200, Santa A		PHS OFFICE	
		6	



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00626155

EXHIBIT A - LEGAL DESCRIPTION

Units 212 and 35LL in the Landmark Condominiums as delineated in a survey of the following described real estate: All of Lots One (1) and Three (3) and Lot Two (2) (except that part thereof described as follows: commencing at the South West corner of Lot Nine (9); thence southerly along the extension of a line running from the North East corner of Lot Nine (9) to the South west corner of Lot Nine (9) to the southerly line of Lot Three (3) extended easterly; thence easterly along said southerly line extended to the East line of said Lot Two (2); thence Northerly along the East line of Lot Two (2) to the North East corner enereof; thence westerly along the northerly line of said Lot to point of beginning, all in Rand's Subdivision of Lot One Handred Seventy Three (173) in the Village of Des Plaines, in the South West Quarter (1/4) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, as per Plat thereof recorded October 19, 1874 as Document Number 196440, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium made by Chicago Title and Trust Company, an Illinois corporation, as trustee under trust agreement dated March 30, 1979 and known as trust no. 1074538, registered in the Office of the Registrar of Title of Cook County, Illinois unc C/45 O/fice as Document No. 3188544; together with its undivided percentage interest in the said parcel.



