

Prepared By:

**UNOFFICIAL COPY**

1175456 2/3

KATHI BURKE  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

**BOX 260**

00627838

5404/0089 04 001 Page 1 of 2  
2000-08-16 10:28:07  
Cook County Recorder 23.00



00627838

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2  
H.

LOAN NO.: 7810131643

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A.**

**4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2000**  
executed by **RACHAEL L. HAGAN, DIVORCED, NOT SINCE REMARRIED**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2215 DORCHESTER COURT, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**SMART MORTGAGE ACCESS L.L.C.**

On **JULY 26, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DAVID A. BUCKMAN**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Kathleen A. Burke*

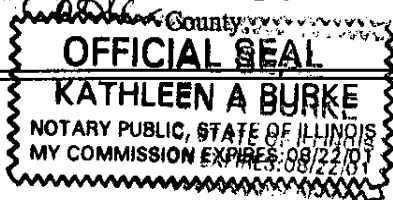
*David A. Buckman*  
By: \_\_\_\_\_

By: **DAVID A. BUCKMAN**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**AT&T INC.**

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DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

07-18-404-153-1085

UNIT 65 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2860814, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

7810131643